



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
(01732) 876023  
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28<sup>th</sup> February 2014

To: MEMBERS OF THE PLANNING AND TRANSPORTATION ADVISORY BOARD

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Planning and Transportation Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 11th March, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for absence
2. Declarations of interest
3. Minutes

To confirm as a correct record the Notes of the meeting and Extraordinary meeting of the Planning and Transportation Advisory Board held on 19 November 2013 and on 20 January 2014 respectively.

**Matters for Recommendation to the Cabinet**

- |    |   |         |
|----|---|---------|
| 4. | Kent Minerals and Waste Local Plan Response to Consultation             | 5 - 18  |
| 5. | Local Plan Update   | 19 - 28 |
| 6. | Petition regarding Haydens Mews and the White House Conservation Status | 29 - 32 |
| 7. | Town Lock Capital Project   | 33 - 36 |
| 8. | KCC Cycling Strategy  | 37 - 58 |

**Matters submitted for Information**

- |     |  |         |
|-----|--|---------|
| 9.  | Transport Issues and Projects          | 59 - 64 |
| 10. | Letter to Planning Minister Nick Boles | 65 - 70 |
| 11. | Urgent Items                           |         |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

**Matters for consideration in Private**

- |     |                               |  |
|-----|-------------------------------|--|
| 12. | Exclusion of Press and Public |  |
|-----|-------------------------------|--|

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

- |     |              |  |
|-----|--------------|--|
| 13. | Urgent Items |  |
|-----|--------------|--|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr D A S Davis (Chairman)  
Cllr M Parry-Waller (Vice-Chairman)

Cllr J Atkins  
Cllr Mrs J M Bellamy  
Cllr Ms V M C Branson  
Cllr F R D Chartres  
Cllr D J Cure  
Cllr M O Davis

Cllr Mrs F A Kemp  
Cllr R D Lancaster  
Cllr D W Smith  
Cllr A K Sullivan  
Cllr M Taylor